

**Exhibit List**

**Company name**:…………………………………………………………..**Stand No(s)**……………………………………………………

**Stand manager**:……………………………………………………………T**elephone No:**…………………………….………………….…………

**Email**:……………………………………………………………………………**Website** ………………………………………………………………………

**STAND NO. …………………….. Vehicle Livery (name):………………………………………………………..**

**Exhibit Description (\*) Height (m) Width (m) Length (m) Weight (kg)**

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**STAND NO. …………………….. Vehicle Livery (name):………………………………………………………..**

**Exhibit Description (\*) Height (m) Width (m) Length (m) Weight (kg)**

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**STAND NO. …………………….. Vehicle Livery (name):………………………………………………………..**

**Exhibit Description (\*) Height (m) Width (m) Length (m) Weight (kg)**

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 **(\*) Please provide as much detail as possible about the vehicle being exhibited ie Trailer, Rigid, etc.,**

**Have you booked a Vehicle Wash with Carcraft YES/NO**

**Do you require Forklift Assistance YES/NO**

**Comments:** ………………………………………………………………………………………………………………………………………………………………………………………

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**Please complete and return by 27 April 2018 to**: Steve Cox, Seventh Floor, Chancery House, St Nicholas Way, Sutton, Surrey, SM1 1JB Tel: 020 8722 8380 Email: steve.cox@roadtransport.com